

## ONSITE CONTACT INFORMATION

In the event that we need to contact someone from your company during the ASHP 2016 Summer Meetings & Exhibition, we are requesting that you fill out and send us the following information:

Company Name: \_\_\_\_\_

Contact Person at Event: \_\_\_\_\_

Hotel: \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Cell Phone     Office     Other \_\_\_\_\_

Contact at Office in the event that the above person is unreachable:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**PLEASE RETURN THIS FORM TO:**

ASHP Exposition Management  
c/o SPARGO, Inc.  
**Attn:** Shirley Harris

**CLICK HERE TO  
SUBMIT VIA EMAIL**

**Deadline:** May 23, 2016